



*Please reply to:*

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Date: 21 December 2023

## Notice of meeting

### Development Sub-Committee

**Date:** Monday, 8 January 2024

**Time:** 7.00 pm

**Place:** Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

#### To the members of the Development Sub-Committee

Councillors:

H.R.D. Williams (Chair)  
S.N. Beatty (Vice-Chair)  
M. Beecher  
M. Bing Dong

J.A. Burrell  
R. Chandler  
M. Gibson  
K. Howkins

N. Islam  
L. E. Nichols  
J.R. Sexton

Substitute Members: Councillors C. Bateson, J.T.F. Doran, S.M. Doran, S.A. Dunn, A. Gale, M. Arnold, K.E. Rutherford and P.N. Woodward

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

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# Agenda

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**1. Apologies for absence & Substitutions**

To receive any apologies for non-attendance and details of Member substitutions.

**2. Minutes**

**5 - 14**

To confirm as a correct record the minutes of the meeting held on 11 December 2023.

**3. Disclosures of Interest**

To receive any disclosures of interest from members in accordance with the Members' Code of Conduct.

**4. Questions from members of the Public**

The Chair, or his nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.

**5. Urgent Actions**

To consider any urgent action that have arisen since last meeting.

**6. Forward Plan**

**15 - 18**

To note the Forward Plan for future Development Sub-Committee business.

**7. Exclusion of Public and Press (Exempt Business)**

To move the exclusion of the Press/Public for the following items, in view of the likely disclosure of exempt information within the meaning of Part 1 of Schedule 12A to the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985 and by the Local Government (Access to information) (Variation) Order 2006.

**8. Local Authority Housing Fund (LAHF) Property Acquisitions**

**19 - 34**

To consider a report on a Local Authority Housing Fund Residential Acquisition.

**9. Annual Commercial Property Report 2022/23**

**35 - 74**

To receive the Annual Commercial Property Report for the year ending 31 March 2023.

**10. Annual Business Plans**

**75 - 110**

To receive the Annual Business Plans for World Business Centre 4, 3 Roundwood Avenue, and the Charter Building.

**11. Staines Regeneration Masterplan Uses**

**Verbal  
Report**

To receive a presentation on the Staines Regeneration Masterplan.